



HALL OF FAME DINNER

OPPORTUNITY FOR SPONSORSHIP

EVENT INFORMATION:

THURSDAY
NOVEMBER 13, 2025
5PM

LOCATION:

THE BOYS & GIRLS CLUB OF
GREATER BILLERICA

CLUB INFORMATION:

19 CAMPBELL ROAD
BILLERICA, MA 01821
(978) 667-2193

TAX ID#:

23-7106468
*THE CLUB IS A 501(C)(3)
ORGANIZATION.

2025 YOUTH OF THE YEAR

CLAIRE O'CONNOR

2025 HALL OF FAME HONOREES

DARRIN CASSIDY
JO LEARY
CHRIS NESMAN

Dear Friend,

Over the past 50 years, Boys & Girls Club of Greater Billerica has become an integral part of our community and as the largest afterschool provider in our area, we proudly acknowledge our unique responsibility to meet our young people where they are and provide them with the tools they need to not only succeed, but thrive. We are committed to creating a safe, inclusive, and inspiring environment for young individuals to learn & grow. We believe in every child's potential, and are here to provide the tools, guidance, and mentorship they need to unlock it.

The impact we have and the opportunities we provide our youth would not be possible without the generous support of community partners like you. Enclosed is the 2025 Hall of Fame Dinner sponsorship packet, which we hope you might kindly consider supporting. All proceeds from the event will directly support the Club's afterschool programs and will ensure that our doors are always open to those who need us most!

Our Hall of Fame Dinner is a leading fundraiser for the Club and all proceeds from the event directly support our afterschool programming. As part of this event, the Club will recognize three individuals who have had a positive impact on the Club. Additionally, we will celebrate our 2025 Youth of the Year and help share her story of success with the community.

As we prepare for this year's dinner, we invite you to join us for a wonderful event showcasing our incredible kids and celebrating those who help make our work possible!

On behalf of the youth and families we are proud to serve, thank you for your support! We look forward to celebrating with you on November 13th!

Best,

The Hall of Fame Dinner Committee



HALL OF FAME DINNER

THURSDAY, NOVEMBER 13TH

THE BOYS & GIRLS CLUB OF GREATER BILLERICA
19 CAMPBELL ROAD
BILLERICA, MA 01821

COMPANY OR INDIVIDUAL NAME (AS IT SHOULD APPEAR IN MATERIALS):

PRIMARY CONTACT: _____

PHONE: _____

EMAIL: _____

SPONSORSHIP OPPORTUNITIES

- | | | | |
|--------------------------|----------|-------------------|---|
| <input type="checkbox"/> | \$10,000 | HALL OF FAMER | INCLUDES:
- UP TO 30 TICKETS WITH THE OPPORTUNITY FOR NIGHT-OF PROMOTION
- BANNER DISPLAYED AT EVENT
- FULL-PAGE ADVERTISING IN THE HALL OF FAME DINNER PROGRAM & A THANK YOU FROM THE PODIUM
- SOCIAL MEDIA ACKNOWLEDGEMENT & LISTED ON WEBSITE AND PRINT MATERIALS AS "HALL OF FAMER SPONSOR" |
| <input type="checkbox"/> | \$5,000 | MVP SPONSOR | INCLUDES:
- UP TO 20 TICKETS WITH TABLE SIGNAGE AT EVENT
- HALF-PAGE ADVERTISING IN THE EVENT BOOK
- A VERBAL THANK YOU FROM THE PODIUM
- SOCIAL MEDIA ACKNOWLEDGEMENT & LOGO LISTED ON WEBSITE |
| <input type="checkbox"/> | \$2,500 | CHAMPION SPONSOR | INCLUDES:
- UP TO 10 TICKETS WITH TABLE SIGNAGE AT THE EVENT
- HALF-PAGE ADVERTISING IN THE EVENT BOOK
- A VERBAL THANK YOU FROM THE PODIUM
- SOCIAL MEDIA ACKNOWLEDGEMENT & LOGO LISTED ON WEBSITE |
| <input type="checkbox"/> | \$1,000 | IMPACT SPONSOR | INCLUDES:
- UP TO 10 TICKETS WITH TABLE SIGNAGE AT EVENT
- QUARTER-PAGE ADVERTISING IN THE EVENT BOOK
- SOCIAL MEDIA ACKNOWLEDGEMENT & NAME LISTED ON WEBSITE |
| <input type="checkbox"/> | \$500 | COURTSIDE SPONSOR | INCLUDES:
- UP TO 4 TICKETS WITH TABLE SIGNAGE AT THE EVENT
- QUARTER-PAGE ADVERTISING IN THE EVENT BOOK |
| <input type="checkbox"/> | \$100 | CLUB FRIEND | INCLUDES:
- QUARTER-PAGE ADVERTISING IN THE PROGRAM BOOK |

REGISTRATION OPTIONS

PAY BY CHECK

RETURN COMPLETED CARD TO:

ATTN: DAVID BRUCE
BOYS & GIRLS CLUB OF GREATER BILLERICA
19 CAMPBELL ROAD
BILLERICA, MA 01821

PLEASE MAKE CHECKS PAYABLE TO
"BOYS & GIRLS CLUB OF GREATER BILLERICA"

REGISTER ONLINE & PAY BY CARD!



WWW.BILLERICABGC.COM/HOF

QUESTIONS? CONTACT DBRUCE@BILLERICABGC.COM OR 978-667-2193, EXTENSION 102